



## The Peter Marsh Award 2008

### NOMINATION FORM

#### Details of person to be nominated:

Name:.....

Organisation:.....

Address:.....

.....

Telephone:.....

e-mail:.....

#### Tell us more about the person nominated:

What makes this person someone you would like to nominate? Add information to support your nomination and please attach a **short CV** for the nominee

#### Proposed by:

Name:.....

Organisation:.....

Please return to Branch Chairman:- **Norman C Rea, F.Inst.L.Ex.**  
Rutherfords Solicitors, 6/9 Ladybank, Tamworth, Staffordshire B79 7NB

**CLOSING DATE – 5<sup>th</sup> SEPTEMBER 2008**

Further nomination forms can be downloaded from our web site [www.ilexbirminghambranch.org.uk](http://www.ilexbirminghambranch.org.uk)